

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 20-1030

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2019-5425-DB-MCUP-SPP-SPR-PHP; VTT-82282	ENV-2019-5426-SCEA	10 – Ridley-Thomas
PROJECT ADDRESS:		
3502-3606 W. Exposition Boulevard, 3630-3646 S. Crenshaw Boulevard, and 3501-3633 W. Obama Boulevard, 3631-3645 S. Bronson Avenue		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Alan Como	213-847-3633	alan.como@lacity.org

NOTES / INSTRUCTION(S):	
<p>Staff Report, Response to Comments, Erratum, and Mitigation Monitoring Program (MMP) related to Sustainable Communities Environmental Assessment (Environmental Case No. ENV-2019-5426-SCEA).</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Irene Gonzalez	September 29, 2021